Fax Transmittal

DATE: July 24, 2006

Total Pages (including this cover page): 18

To:

Commissioner for Patents

Examiner:

Hussein A. El-chanti

Fax No.:

571-273-8300

Serial No.:

09/690,199

From:

Michael A. Davis, Jr.

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If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,199 Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND

EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A

PAPER

Attorney Docket No.: 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

- 1. Transmittal letter (in duplicate); and
- 2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.

Michael A. Davis, Jr. Registration No. 35,488

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CENTRAL FAX CENTER

512 306 8374

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JUL 2 5 2006 Docket No. 1005.7 Serial No.: 09/690,199 Customer No. 53953 Response to Office Action In re application of: 888 Billy P. Taylor Group Art Unit: 2157 Serial No.: 09/690,199 Š Examiner: El-chanti, H. Filed: October 16, 2000 ş Confirmation No.: 2251 METHOD AND SYSTEM FOR For: FORMING A HYPERLINK REFERENCE AND EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC § **VERSION OF A PAPER**

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

Transmittal letter (in duplicate); and 1.

FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

- 2. Response to Office Action.
- Small entity status of this application has previously been established. [X]
- No additional fee is required. [X]

The fee has been calculated as shown below: OTHER THAN A SMALL ENTITY (Col.3)SMALL ENTITY (Col. 2) (Col.1) ADDIT. RATE OR ADDIT. HIGHEST NO. PRESENT RATE **CLAIMS** FEE FEE **PREVIOUSLY EXTRA** REMAINING PAID FOR **AFTER** AMENDMENT OR x 50 = 0 x 25 27 TOTAL 21 minus OR x 200 x 100 = 0minus 3 INDEP 3

Telephone 512-306-8324 Facsimile 512-306-8374 Docket Number: 1005.7

Serial N Respons	lo.: 09/690,199 se to Office Action	Docket No. 1005.7 Customer No. 53953				
[x]	Please charge Deposit Account No. 50-3524 in the amount of \$ A check in the amount of \$ is attached. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524. [X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims. [X] Any patent application processing fees under 37 C.F.R. § 1.17. [X] A copy of this sheet is enclosed.					
		Respectfully submitted,				
		Michael A. Davis, Jr. Registration No. 35,488				
Davis I 9020 N Bldg. 1	uly 24, 2006 Law Group, P.C. I. Capital of Texas Hwy. I., Suite 375 Texas 78759	I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below: Fax Number: 571-273-8300 Michael A. Davis. Jr.				

July 24, 2006 DATE OF TRANSMISSION

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512 306 8374

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JUL 2 5 2006

Serial No.: 09/690,199 Response to Office Action

Docket No. 1005.7 Customer No. 53953

§ In re application of: Š Billy P. Taylor § Ş Serial No.: 09/690,199 § Filed: October 16, 2000 METHOD AND SYSTEM FOR For: FORMING A HYPERLINK REFERENCE AND EMBEDDING THE HYPERLINK

REFERENCE WITHIN AN ELECTRONIC §

Confirmation No.: 2251

Group Art Unit: 2157

Examiner: El-chanti, H.

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir.

Enclosed are the following regarding the above-identified patent application:

Transmittal letter (in duplicate); and 1.

VERSION OF A PAPER

- Response to Office Action. 2.
- Small entity status of this application has previously been established. [X]
- No additional fee is required. [X]

The fee has been calculated as shown below: OTHER THAN A SMALL ENTITY SMALL ENTITY (Col. 3) (Col. 2) (Col. 1) RATE ADDIT. RATE ADDIT. OR PRESENT HIGHEST NO. CLAIMS FEE FEE PREVIOUSLY **EXTRA** REMAINING PAID FOR **AFTER** AMENDMENT x 25 OR x 50 = 0 27 minus TOTAL 21 OR x 200 x 100 **=** 0 3 minus 3 INDEP + 360 OR FIRST PRESENTATION OF MULTIPLE DEP. CLAIM + 180 OR TOTAL \$__ TOTAL S_

Serial No.: 09/690,199 Response to Office Action

Davis Law Group, P.C.

Docket No. 1005.7 Customer No. 53953

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1	Please	charge Deposit Account No. 50-3524 in the amount of \$					
īi	A chec	k in the amount of \$ is attached.					
์ฆ่	The Co	The Commissioner is hereby authorized to charge payment of the following rees associated with this					
[^]	1000	minution on goodit and averagement to Denosit Account No. 30-3324.					
		Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.					
		Any additional filing fees under 37 C.F.R. 9 1.10 for the passage					
	וֹצוֹ	Any patent application processing fees under 37 C.F.R. § 1.17.					
	ixi	A copy of this sheet is enclosed.					

Respectfully submitted,

Michael A. Davis, Jr. Registration No. 35,488

Date: July 24, 2006 Davis Law Group, P.C. 9020 N. Capital of Texas Hwy. Bldg. 1, Suite 375 Austin, Texas 78759 Telephone 512-306-8324 Facsimile 512-306-8374 Docket Number: 1005.7

I hereby certify t and Trademark	hat this paper is Office on the da	s being facsim ate shown bek	e transmitted to the Pa	teni
Fax Number. 5	1-273-8300			-
Michael A. Davis	TNAME	14.	<u> </u>	-
SIGNATURE July 24, 2005 DATE OF TRAIN	ISMISSION			-

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Serial No.: 09/690,199 Response to Office Action

Docket No. 1005.7 Customer No. 53953

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	8	
Billy P. Taylor	§ 8	
Serial No.: 09/690,199	ş 8	Group Art Unit: 2157
Filed: October 16, 2000	\$ 8	Examiner: El-chanti, H.
For: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A PAPER	n	Confirmation No.: 2251

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RESPONSE TO OFFICE ACTION

Please reconsider this application in view of the following remarks.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

Remarks begin on page 8 of this Response to Office Action.